

NOTICE OF PUBLIC MEETING AND AGENDA OF THE
STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

May 29, 2009

At the following location:

Richard Bryan Building
Second Floor Conference Room
901 South Stewart Street
Carson City, NV 89701

9:00 am–4:30 pm

9:00 am CALL TO ORDER

Introductions
Approval of the Agenda*
Approval of Minutes of the January 30 SLUPAC meeting*

9:10 am AGENCY REPORT

A summary of activities of the State Land Use Planning Agency since the previous meeting of the Council.

Jim Lawrence, Administrator, Nevada Division of State Lands
Skip Canfield, AICP, Senior Planner, Nevada Division of State Lands

9:30 am LEGISLATIVE BILLS RELATED TO PLANNING/POSSIBLE SLUPAC RESOLUTION ON SCR3*

Discussion regarding relevant bills proposed for the 75th regular session of the Nevada Legislature.
Possible SLUPAC resolution regarding Senate Concurrent Resolution 3 (SCR3).

Skip Canfield, AICP, Nevada State Land Use Planning Agency

9:45 am NDEP AIR QUALITY PROGRAM

Discussion regarding the role of the program and how it is coordinated with local governments.

Mike Elges, Nevada Division of Environmental Protection
Vince Guthreau, Nevada Division of Environmental Protection

10:30 am RENEWABLE ENERGY PROJECTS

Discussion regarding the rapid increase in applications for renewable energy projects in Nevada and coordination with local governments.

Mary Figarelle, BLM
Speaker, Nevada Public Utilities Commission

11:15 am BLM FLTFA, R&PP/US FOREST SERVICE LAND DISPOSAL UPDATE

Discussion regarding the Federal Land Transaction Facilitation Act (FLTFA), the Recreation and Public Purposes Act (R&PP) and other land disposal issues of the BLM and the US Forest Service.

Speaker, US Forest Service
Mary Figarelle, BLM

12:00 pm LUNCH- ON YOUR OWN (Several locations within close walking distance)

1:15 pm US FOREST SERVICE PLANNING UPDATE

Discussion regarding US Forest Service planning issues including travel management planning, changes to the Secure Rural Schools Act and the Forest Plan update process.

Michael Hampton, US Forest Service

*** Denotes item in which the Board may take action.**

2:00 pm GROUND WATER PUMPING

Discussion on some of the impacts that may occur due to ground water pumping in Nevada's basin and range topography.

Kimball Goddard, US Geological Survey

2:45 pm COUNTY PLANNING ISSUES

Reports on pertinent county-level planning issues and achievements. Presentations by SLUPAC members on planning related activities within their areas of representation.

4:15 pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

Note: The Council may not discuss any subject or issue that is not on this agenda during this time.

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS*

Possible action on any item presented to the Council that has been identified as an action item and on which action may not have been previously taken.

FUTURE MEETING CONSIDERATIONS *

4:30 pm END OF MEETING

*** Denotes item in which the Board may take action.**

Times scheduled for all items are approximate. Scheduled items may begin earlier or later than the time shown. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield, AICP in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than May 25, 2009.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City 89701
Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City 89701-5246
Carson City Library, 900 N. Roop Street, Carson City 89701
Nevada State Library, 100 N. Stewart Street, Carson City 89701

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at:
www.lands.nv.gov